

## **GOAT & SHEEP DEPARTMENT ENTRY FORM**



## BEDDING WILL NOT BE PROVIDED.

| Entries Close: | FFA (Dept. N) Entries due July 15 No Late entries Accepted |
|----------------|--|
|                | Open Sheep and Goat Entries due by July 30                 |

Please use one entry blank per exhibitor.

| PLEASE RES | ERVE:                      |  |
|------------|----------------------------|--|
|            | Pens (Sheep, Swine, Goats) |  |
|            |                            |  |

## **Entry Fees:**

Open Class Sheep-\$10.00 per Animal Goats Breeding-\$10.00 per Animal Goats Market-\$10.00 per Animal FFA Sheep \$2.00 Pens of 3-\$6.00 – (not already entered)

Save entry form and Email Pre-Entries to: <a href="mailto:entries@mowercountyfair.com">entries@mowercountyfair.com</a> or mail to: Mower County Fair, 700 12<sup>th</sup> Street SW, Austin, MN 55912

| Department D-Snee  | p, Department E-0    | oats and    | Department N-      | -FA Sneep               |        |            |
|--------------------|----------------------|-------------|--------------------|-------------------------|--------|------------|
| Department<br>Name | Department<br>Letter | Class       | Lot No.            | ID No., Breed, and type |        | Birth Date |
|                    |                      |             |                    |                         |        |            |
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|                    |                      |             |                    |                         |        |            |
|                    |                      |             |                    |                         |        |            |
| Name of Ex         | chibitor:            |             |                    | Farm Name:              |        |            |
| Address: _         |                      | <del></del> |                    | City:                   | State: | Zip Code:  |
| Premise ID         | :                    |             |                    | Email Address:          |        |            |
| Date:              | Date: FFA Chapter:   |             | Exhibitors Cell #: |                         |        |            |